March 2022

Tyler Dalton McNabb

Curriculum Vitae

Work Address

Largo de Sto. Agostinho, 5,

Macau, China

TylerDaltonMcNabb@gmail.com

**AOS:** Epistemology, Philosophy of Religion, Comparative Philosophy, Political Philosophy

**AOC:** Thomism, Metaphysics, Ethics

**EDUCATION**

2016 Ph.D. Philosophy. University of Glasgow. *No Corrections*.Supervision: Victoria Harrison.

2012 MA. Philosophy of Religion. Southeastern Baptist Theological Seminary. Supervision: Jeremy Evans.

2010 BA. Biblical Studies. Criswell College.

**PROFESSIONAL APPOINTMENTS**

2021-Current Associate Professor of Philosophy, University of Saint Joseph, Macau.

2020-2021 Assistant Professor of Philosophy, University of Saint Joseph, Macau.

2019-2020 Postdoctoral Researcher, Philosophy. Talent Search Program. University of Macau.

2016-2019 Assistant Professor of Philosophy, Houston Baptist University.

**PUBLICATIONS**

Forthcoming with Michael DeVito, ‘Ockham on the Side of the Angels: Why a Classical Theist Shouldn’t be Moved by Oppy’s Argument from Simplicity,’ *The New Blackfriars*.

Forthcoming with Michael DeVito, ‘The Evolutionary Argument Against Naturalism: A Wittgenstenian Response,’ forthcoming in International Journal for Philosophy of Religion.

Forthcoming with Michael DeVito, ‘Climate Alarmism or Lukewarming: How so called American Conservatives Should Think About Climate Change,’ *Ethics and the Environment*.

Forthcoming with Michael DeVito, ‘Foreknowledge & Divine Emotions: A Further Exploration into the Emotional Life of a Passible God,’ *European Journal of Philosophy of Religion*.

2021 With Michael DeVito, ‘Cognitive Science of Religion and Classical Theism: A Synthesis,’ *Religions*, 13, 24: https://doi.org/10.3390/rel13010024.

2021 With Michael DeVito, ‘Basic Beliefs, The Embryo Rescue Case, and Single-Issue Voting: A Response to Dustin Crummett,’ *National Catholic Bioethics Quarterly* 21/2: 201-205.

2021 With Michael DeVito‘Divine foreknowledge and human free will: Embracing the Paradox,’ *International Journal for Philosophy of Religion*, doi.org/10.1007/s11153-021-09791-1.

2021 With Chad McIntosh, ‘Houston Do We Have a Problem? Extraterrestrial Intelligent Life and Christian Belief,’ *Philosophia Christi* 23/1: 101-124.

2020 With Joseph Blado, ‘Mary and Fátima: A Modest C-Inductive Argument for Catholicism,’ *Perichoresis* 18/5: 55-65.

2020 With Michael DeVito, ‘Has Oppy Done Away with the Aristotelian Proof?’ *The Heythrop Journal* 61/5: 723-731.

2020 ‘Pestilent Popes or a Pestilent Church,’ *The Heythrop Journal* 61/4: 671-676.

2019 With Joseph Blado, “Confucianism and the Liturgy: An Analectical Argument for the High Church Traditions,” in *TheoLogica*.

2019 With Jeremy Neill, “By Whose Authority?: A Political Argument for God's Existence,” *European Journal of Philosophy of Religion* 111/2: 163-204.

2018 'Wiley Coyote and the Craggy Rocks Below: The Perils of Godless Ethics,' *Philosophia Christi* 20/2: 339-346.

2018 ‘Proper Functionalism and the Metalevel: A Friendly Reply to Timothy and Lydia McGrew,’ *Quaestiones Disputatae* 8/2: 155-164.

2018 With Tyler Taber, “Is the Problem of Divine Hiddenness a Problem for the Reformed Epistemologist?,” *The Heythrop Journal* 59/5: 759-866.

2018 ‘Super Mario Strikes Back: A Molinist Reply to Welty’s Gunslingers,’ *Perichoresis* 16/4: 45-54.

2017 With Erik Baldwin, ‘Divine Methodology: A Lawful Deflection of Kantian and Kantian-esque Defeaters,’ *Open Theology* 3/1: 451-465.

2016 With Erik Baldwin, ‘Reformed Epistemology and the Pandora’s Box Objection: The Vaiśeṣika and Mormon Traditions,’ *Philosophia Christi* 18/2: 451-465.

2015 With Erik Baldwin, ‘An Epistemic Defeater for Islamic Belief?,’ *International Journal of Philosophy and Theology* (Routledge) 76/4: 352-367.

2015 ‘Warranted religion: answering objections to Alvin Plantinga's epistemology,’ *Religious Studies* 51: 477-495.

**BOOKS**

*God and Political Philosophy* (Cambridge: Cambridge University Press), forthcoming.

With Erik Baldwin, *Classical Theism and Buddhism: Connecting Metaphysical and Ethical Systems* (London: Bloomsbury, 2022).

With John Greco and Jonathan Fuqua, *Cambridge Companion to Religious Epistemology* (Cambridge: Cambridge University Press), under contract.

With John DePoe, *Debating Religious Epistemology: An Introduction to Five Views on the Knowledge of God (*London: Bloomsbury Press, 2020).

2018 *Religious Epistemology* (Cambridge: Cambridge University Press, 2018).

2018 With Erik Baldwin, *Plantingian Religious Epistemology and World Religions: Prospects and Problems* (Lanham: Lexington Books, 2018).

**BOOK CHAPTERS**

Forthcoming, ‘Against the Access Requirement: A Plantigian Response to Public Reason Accessibilism,’ in *Palgrave Handbook to Religion and Stat*e, ed. Shannon Holzer (Palgrave).

Forthcoming with Erik Baldwin, ‘Searching for the Ineffable: Classical Theism and Eastern Thought About God,’ in *Classical Theism: New Essays on the Metaphysics of God*, eds. Robert Koons and Jonathan Fuqua (Routledge Press).

2021 With Erik Baldwin, ‘Religious Epistemology in Analytic Theology,’ in *T&T Clark Companion to Analytic Theology* (London: Bloomsbury, 2021), 35-44.

2020 'Proper Functionalism,' *Debating Christian Religious Epistemology: An Introduction to Five views on the Knowledge of God* ed. DePoe and McNabb (Bloomsbury).

2017 With Erik Baldwin, “From Theology to Theodicy: A Defense of Felix Culpa,” in *Evil And Some of its Theological Problems*, eds. Ben Arbour and John Gilhooly (New Castle upon Tyne: Cambridge Scholars Publishing).

**REVIEWS**

Review: Knowledge, *Belief, and God: New Insights in Religious Epistemology* edited by Benton, Hawthorne, and Dabinowitz, (Oxford: Oxford Press, 2018), in *Journal of Biblical and Theological Studies* 4/1 (2019): 193-195.

Review: *God over All: Divine Aseity and the Challenge of Platonism* by William Lane Craig (Oxford: Oxford University Press, 2016), *Journal of Biblical and Theological Studies* 2/2 (2017): 344-346.

Review: *Beyond the Control of God: Six Views on the Problem of God and Abstract Objects*, Paul Gould ed. (Bloomsbury Academic, 2014), *European Journal for Philosophy for Religion* 8/1 (2016): 256-259.

**AWARDS AND GRANTS**

2019 (with Joshua Farris) 2017 SCP Alvin Plantinga Reading Group Award: Stipend 3,000.00.

**CONFERENCE AND SPEAKING ACTIVITIES**

March 19, 2022 (With Gregory Stacey) ‘Sola Scriptura and the Evolutionary Argument Against Naturalism,’ Warranted Catholic Belief Conference, University of Saint Joseph, Macao.

December, 2021 ‘Cognitive Science of Religion and Classical Theism: A Synthesis,’ University of Macau.

October, 2021 ‘Response to John DePoe and Aysenur Ünügür Tabur,’ Beyond Foundationalism Conference, Cambridge Muslim College.

December, 2020 “Do you see what I see?: Proper Functionalism and the Beatific Vision,” American Academy of Religion, Online.

June, 2018: “From Knowledge to God,” The Haifa Conference of Philosophy of Religion, Haifa University.

November, 2017: “Wiley Coyote and the Craiggy Rocks Below: The Perils of Godless Ethics,” Symposium on Erik Wielenberg’s Robust Ethics, American Academy of Religion, Boston.

November , 2017: “What if God was one of us?: Thisness a recommendation for thinking about God,” Evangelical Philosophical Society, Providence.

October, 2017: “By Whose Authority?: A Political Argument for God’s Existence,” (Co-presented with Jeremy Neill) Society of Christian Philosophers Midwest, Houston Baptist University.

March, 2017: “Divine Methodology: A Lawful Deflection of Kantian and Kantian-esque Defeaters,” (co-written with Erik Baldwin) Evangelical Philosophical Society Southwest, Southwestern Baptist Theological Seminary.

November, 2016: “Warranted Religion and Theistic Personalism,” Evangelical Philosophical Society.

May, 2016: “An Epistemic Defeater for Islamic Belief” (co-written with Erik Baldwin) Glasgow Philosophy of Religion Seminar, University of Glasgow.

April, 2016: “Reformed epistemology and the Pandora’s Box Objection: The Vaisesika and Mormon Traditions,” (presented by Erik Baldwin) American Academy of Religion Midwest, Chicago.

September, 2015: “Is the Problem of Divine Hiddenness a Problem for the Reformed Epistemologist?,” (co-written with Tyler Taber) British Society for Philosophy of Religion, Oxford University.

April, 2015: “Warranted Religion and Natural Theology,” (co-written with Owen Anderson) American Philosophical Association Pacific, Vancouver.

October, 2014: “Proper Functionalism and the Metalevel: A Friendly Reply to Timothy and Lydia McGrew,” Postgraduate Seminar, University of Glasgow.

July, 2014: “Defending and Reformulating Alvin Plantinga’s Evolutionary Argument Against Naturalism,” Tyndale Fellowship Seminar, Cambridge University.

May, 2014: “Warranted Religion: Answering Objections to Alvin Plantinga’s Epistemology,” Glasgow Philosophy of Religion Seminar, University of Glasgow.

**TEACHING EXPERIENCE**

Associate Professor of Philosophy

University of Saint Joseph, Macao

Spring 2022

LCS102 History of Medieval Philosophy, LCS111 History of Contemporary Philosophy, MPH 102 Epistemology and Ethics, CSE 106 Theological English V

Fall 2021

LCS 101 History of Ancient Philosophy, LCS 107 History of Modern Philosophy, CSE105 Theological English IV

Spring 2021

LCS102 History of Medieval Philosophy, LCS111 History of Contemporary Philosophy,

Fall 2020

LCS101 History of Ancient Philosophy, LCS107 History of Modern Philosophy, CSE105 Theological English IV

Assistant Professor of Philosophy

Houston Baptist University

Spring 2019

Courses Instructed: 1313 Introduction to Philosophy, 1313 O Introduction to Philosophy, 4335 Epistemology, 5381 Comparative Philosophy, and 6325 O Theistic Ethic and Moral Apologetics.

Fall 2018

Courses Instructed: 1313 Introduction to Philosophy, 1313 O Introduction to Philosophy, 4323 Ethics, 5381 Philosophy of Religion, and 6324 O Theistic Arguments.

Spring 2018

Courses Instructed: 3344 Modern and Contemporary Philosophy, 6325 O Theistic Ethics and Moral Apologetics, 5381 Independent Study in Metaphysics, 1313 Introduction to Philosophy, and 1313A Introduction to Philosophy.

Fall 2017

Courses Instructed: 6381 Special Topics: Religious Epistemology, 4233 O Introduction to Philosophy of Religion, 6323 O Framework and Issues, 1313 Introduction to Philosophy, and 2018 Introduction to Philosophy.

Summer 2017

Courses Instructed: 5381 Independent Study in Epistemology, 5188 O Theistic Arguments, and 1313 Introduction to Philosophy.

Spring 2017

Courses Instructed: 4359 Political Philosophy, 5350 Ethics, 1313 Introduction to Philosophy, and 2018 Introduction to Philosophy.

Fall 2016

Courses Instructed: 4233 Introduction to Philosophy of Religion, 5188 O Theistic Arguments, 4853 O Logic, 1313 Introduction to Philosophy, and 2018 Introduction to Philosophy.

**ADJUNCT AND GUEST LECTURER**

University of Macau

2019 Guest Lecturer

‘Aquinas and Religious Language’

University of Glasgow

2016 Summer Lecturer

Philosophy of Religion

University of Glasgow

2016 Guest Lecturer

‘The Epistemology of Religious Experience’

University of Glasgow

2015 Tutor

Knowledge, Meaning, Inference

University of Glasgow

2014 Tutor

Morality, Politics, and Religion

Knowledge and the World

**PROFESSIONAL EXPERIENCE**

(2022) Co-organized the Warranted Catholic Belief Conference.

(2021-Current) Research Coordinator at the University of Saint Joseph, Macao.

(2021-Current) Member of Religion and Astrobiology in Culture and Society (RACS)

(2016-2019) Member of the Evangelical Philosophical Society Executive Committee.

Refereed for Cambridge University Press, Palgrave MacMillan, Bloomsbury, *Religious Studies*, *IEP*, *Philosophia*, *Faith and Philosophy*, *The Journal of Analytic Theology*, and *Philosophia Christi*.

Fall 2016-Fall 2017 Book Review Editor for Journal of Biblical and Theological Studies

Fall 2015 Visiting PhD Researcher University of Dallas (Philosophy)

**REFERENCES**

Victoria Harrison Professor of Philosophy Macau University VHarrison@UMAC.mo.edu

James Beilby Professor of Biblical and Theological Studies Bethel University James-Beilby@Bethel.edu

Jerry Walls

Scholar in Residence

Houston Baptist University

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